



bulkley valley - lakes district  
airshed management society

# AGM AND OPEN HOUSE

## INVITATION



**Openhouse**  
**April 27, 2024**

**AGM**

**April 30, 2024**



**1 -3pm**

**3- 5 pm**



**Burns Lake  
Public  
Library**

**Houston  
Council  
Chambers**



More Information :

**250 847-0678**

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